



MT. CHARLESTON LICENSE PLATE PROGRAM

ROUND ONE GRANT APPLICATION

Please answer the following questions and feel free to attach any supporting documentation or other information that will better describe your project.

- A. Program/Project Title:** _____

- B. Program/Project Location:** _____
- C. Entity Requesting Grant Funds:** _____
- D. Total Estimated Program/Project Cost:** _____
Grant Amount Requested: _____
- E. Contact Information:**
Address: _____
Phone: _____
E-mail Address: _____

Person's Name and Title Authorized to Represent the Project/Program and Agency/Local Government:

(Please Print clearly or Type)

Signature

Date

Notes:

- Please review the attached Application Checklist to be sure that all materials required for submittal have been included in your application.
- Please submit one (1) original and ten (10) copies of your application package (including one electronic version, either a CD or e-mailed to the address below).
- The deadline for Round One submittals is Friday December 7, 2007.
- Please submit your application to:

Skip Canfield, AICP

Nevada Division of State Lands
901 South Stewart Street, Suite 5003
Carson City, Nevada, 89701
scanfield@lands.nv.gov
775-684-2723 FAX: 775-684-2721

